

# THE FRIDAY NOTES



**ISSUED:** September 30, 2016

**UPCOMING LHTV REPORTERS:** Belle Bryant (6O'R), Ethan Iglesias (6C)

**SCHOOL STORE:** Student Council Officers

**LHTV MUSICIAN:** Lily Smyth (6C)

**BUS CALLERS:** Andrew D'Ambrosio (6 O'R), Olivia Lynn (6O'D)

**WORDS OF WISDOM:** "No great thing is created suddenly." *by Epictetus*

**"WOW" THEME:** Patience

<b>Monday</b> 10/3	School Closed – Rosh Hashanah
<b>Tuesday</b> 10/4	School Closed – Rosh Hashanah
<b>Wednesday</b> 10/5	Grade 6 <i>School of Rock</i> NYC Trip 9-6:30PM
<b>Thursday</b> 10/6	Student Council Meeting 8AM Grade 5 DNA (in-school) Grade 6 Preserve Trip
<b>Friday</b> 10/7	Grade 6 Preserve Trip

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Members of Class 2Rivera shows their school spirit.

LHS holds its first  
**Spirit Day**  
 for the 2016-17 school year!  
**9-30-16**  
 Classes with the highest  
 participation rate will receive a  
 certificate!

### **SCHOOL STORE**

The School Store is now open! Our hours of operation are Tuesday through Thursday 8:30 - 8:50 am. If you are sending your child in with money, please make sure it is in a ziplock bag with his/her name on it. Smaller items, such as pencils and erasers, are available for 25-cents - \$4. T-shirts cost \$10. A full price list was sent home with the September 16<sup>th</sup> Friday Notes.

### **DRILLS**

Today we had a "Sheltering In Place / Go Home Early Drill". Throughout the year, we conduct a variety of drills, including evacuation (fire) and lock down drills. These drills are reviewed in class and expectations are made clear. Student cooperation and silence is paramount.

### **EARLIEST ARRIVAL**

Please do not bring your children to school before 8:20AM. At that time, they will wait until 8:30 before going to their classrooms. Teachers are not required to be here until 8:30AM.

### **SWITCHING BUSES FOR PLAYDATES**

As a reminder, when setting up playdates, the maximum number of additional children riding the bus with your child must be TWO. Our buses are full and we do not have the room to accommodate large numbers of playdates or parties. Thank you for your support.

## **FROM THE LHS/PTG**

### **Photo Day - Thank You**

Photo day was a huge success! The rain held off and all the children brought their best smiles. You should receive digital proofs via email within the next few weeks and you can place your orders online. Retake day is on 10/26 for any children who were absent or need another photo. All 6th grade club/group photos for the year book will also be taken on retake day. We would like to thank all of our volunteers who helped photo day run smoothly. A big thank you to Dawn O'Rourke, Michelle McKean, Maria Theodoris, Connie Centrella, Anne Cynar, Maureen Chapey and Rosanna Prestia. A huge thank you to our photo day chairs, Erica Giarraputo and Alex Maiorino. Their hard work to ensure that we have these precious memories of our children is much appreciated.

### **LH Apparel Sale**

Parents: LHPTG sponsored clubs are starting next week! Please get your checks and registration forms in. Clubs that currently have low enrollment and might not be able to run include: Tag games, Lego Robotics, Math Club, Ceramics and Sewing. At \$10 a session, you can't find a better way to keep your kids entertained after school! Please show our teachers that we appreciate their time and energy in putting together these fantastic enrichment programs by enrolling your children today!

### **Lloyd Harbor Unites**

The Lloyd Harbor Unites party benefiting our children is right around the corner. Please join us on October 14 from 7-10pm for a wonderful evening filled with a whole lot of fun at the Huntington Country Club! Your invitation came in the mail and please RSVP at your earliest convenience and send back to the school. This year, you will be able to purchase tickets on PayPal in addition to sending in a check. For more information, please go to the PTG website [lhsptg.org](http://lhsptg.org) - If you have any questions, please contact Denise Burns at [wjbdjbcmb@msn.com](mailto:wjbdjbcmb@msn.com) or Chloe Henning at [Chenning81@gmail.com](mailto:Chenning81@gmail.com) We hope to see you there!

### **Lost and Found**

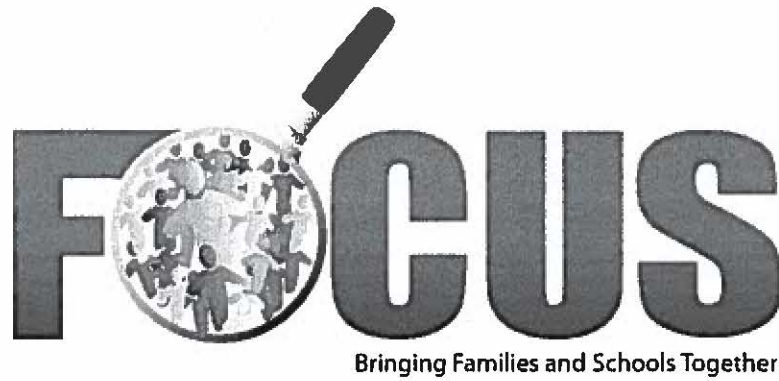
Calling All Parents: Please label all your children valuables. If you are missing items, please check the lost and found located in the school cafeteria. Items that are not collected and not labeled will be donated the first Thursday of each month beginning 10/6/16.

### **FOCUS**

FOCUS will be presenting a workshop on Stress Management Techniques for You and Your Children led by Dr. Jennifer Hartstein - psychological contributor for The Today Show and The Dr. Oz Show on Wednesday, October 26, 2016 at 9:00am in the District Office Community Room. Please join us!

### **After School Clubs**

Parents: LHPTG sponsored clubs starting next week! Please get your checks and registration forms in. Clubs that currently have low enrollment and might not be able to run include: Tag games, Lego Robotics, Math Club, Ceramics and Sewing. At \$10 a session, you can't find a better way to keep your kids entertained after school! Please show our teachers that we appreciate their time and energy in putting together these fantastic enrichment programs by enrolling your children today!



Presents a Workshop on  
Stress Management Techniques  
For You & Your Children

*Led by:*  
Dr. Jennifer Hartstein

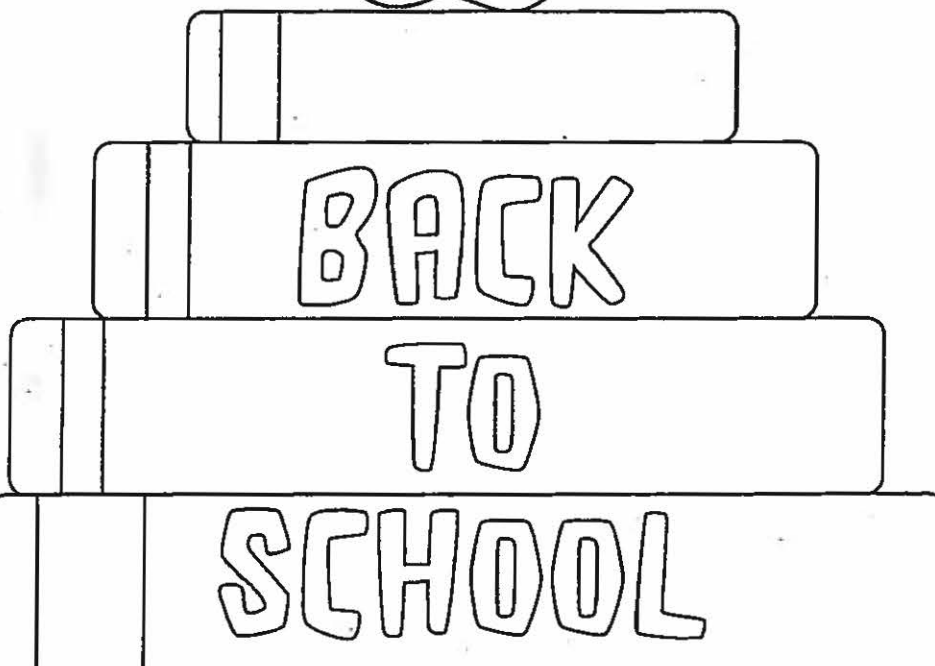
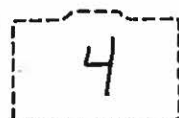
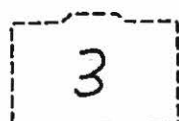
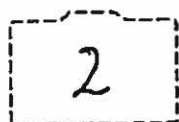
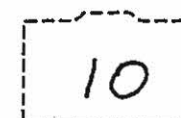
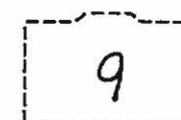
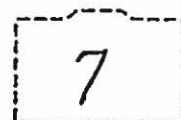
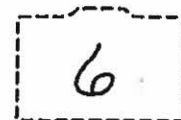
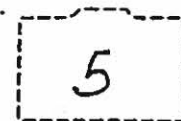
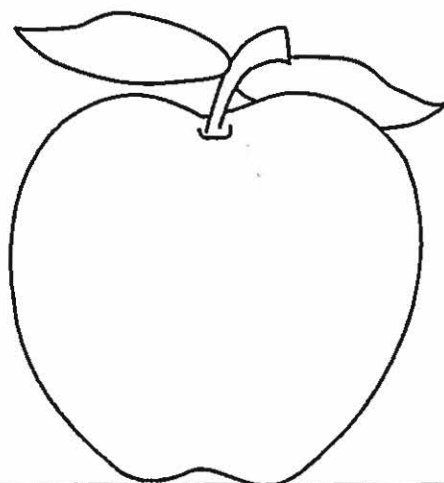
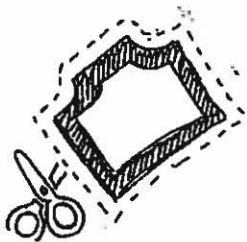


Psychological Contributor for  
NBC Today Show & The Dr. Oz Show

Wed, October 26, 2016, 9:00am  
District Office Community Room  
75 Goosehill Road

*Refreshments will be served*

# COLLECT BOX TOPS FOR EDUCATION™ FOR YOUR SCHOOL!



Name: \_\_\_\_\_  
Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

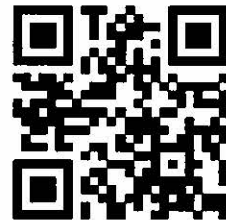


## HELP WANTED: Box Top Clippers

Please help our school by collecting Box Tops for Education. Clip and save Box Tops from various products. Each Box Top earns 10 cents for our school! Only 10 Box Tops = \$100 toward meeting our school's goal! It adds up quickly. Who would want to throw money away? Please clip and save Box Tops and turn them in to your child's teacher.

**It's HIP to CLIP!**

Scan the code to learn more about Box Tops for Education:



Scan to print a list of participating Box Top products:



Or visit [www.boxtops4education.com](http://www.boxtops4education.com) for more information

# **COLD SPRING HARBOR** **YOUTH BASKETBALL LEAGUE**

## **REGISTRATION FOR THE 2016 – 2017 SEASON**

Please print out the application, fill it out completely & mail with your check, made out to “**CSH Youth Basketball League**” to:

Chris Northacker  
1 Saw Mill Lane  
Cold Spring Harbor, NY 11724

**DEADLINE:** Oct. 7, 2016

**PLAYERS:** All Boys and Girls in grades 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>

**FEE:** \$150.00 (includes home/away jerseys & shorts, basketballs, referees, scorekeepers, insurance, facilities use fees and trophies)

**Cash or check made out to “CSH Youth Basketball League”**

**LATE FEE - \$175.00**

- \* League starts November 2016 thru February 2017
- \* 8 to 10 games with referees and scorekeepers
- \* 1 Practice a week plus 1 Game a week
- \* Playoff games for every team
- \* Trophies for every player

Please include on the application if your child cannot practice on a certain day & we will try our best to accommodate them for practices.

If you have any questions, please call Chris Northacker at 631-678-2772

**PARENTS WE NEED VOLUNTEERS!! LET US KNOW ON THE APPLICATION IF YOU ARE INTERESTED IN COACHING.**

# COLD SPRING HARBOR YOUTH BASKETBALL LEAGUE

REGISTRATION FEE : \$150.00 (3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grade players)

Make Check Payable to: CSH YOUTH BASKETBALL LEAGUE

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

HOME PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

DID YOU PLAY IN THE CSH BASKETBALL LEAGUE LAST YEAR ? \_\_\_\_\_

WHO WAS YOU COACH ? \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ CELL # \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ CELL # \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_

DOCTOR'S NAME & PHONE # \_\_\_\_\_

MEDICAL CONDITIONS OR PROBLEMS \_\_\_\_\_

**PARENTS SUPPORT: WE ASK FOR PARTICIPATION OF PARENTS IN OUR PROGRAM ! PLEASE CHECK THE APPROPRIATE BOXES**

COACH \_\_\_\_\_ ASST. COACH \_\_\_\_\_

We expressly assume all risks & hazards, directly from, or incidental to, participation in the CSH Youth Basketball League and we do hereby hold harmless the organizers, supervisors, coaches & participants from any claim arising out of injury to our Son/Daughter except to the extent & in the amount covered by applicable accident or liability insurance. We as Parents/Guardians have medical insurance for our Son/Daughter in case of injury associated with the CSH Youth Basketball League & acknowledge that the CSH Youth Basketball League does not have any medical insurance.

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Check Amount \_\_\_\_\_

**CSH YOUTH BASKETBALL LEAGUE**  
**2016 – 2017 Season**

**Evaluations for Players**  
**(3<sup>rd</sup> & 4<sup>th</sup> Grades Only)**

**@ West Side School**

**Monday, Oct. 17<sup>th</sup>**

6:00 to 7:00pm

7:00 to 8:00pm

8:00 to 9:00pm

3<sup>rd</sup> & 4<sup>th</sup> gr. Girls

3<sup>rd</sup> gr. Boys

4<sup>th</sup> gr. Boys

- Please wear shorts & sneakers & be ready to play basketball. **BE ON TIME.**

\*\*\* Practices will start on Monday, Nov. 7, 2016



**CSH YOUTH BASKETBALL LEAGUE**  
**2016 – 2017 Season**

I agree to make every effort to attend all practices and games for the 2016 - 17 Basketball season. I understand that I will be excused for illnesses & family obligations. I will call my coach as soon as I know I can't make a practice and/or a game. Basketball is a team sport & I understand that if I miss too many practices, I am letting my team down.

\_\_\_\_\_  
Player's Signature

As a family, we agree to follow the CSH Youth Basketball League's rules for Behavior during practices and games. There will be NO wandering the halls or classrooms and no school property will be touched. All siblings and/or friends who are brought to the games, will be supervised by an adult at all times. Everyone is to be in the gym watching the games. If any child needs to use the bathroom, they will be escorted there by an adult. We will cheer on all the players on the court & be respectful of the referees, scoreboarders and coaches. **All Custodians are to be treated with the utmost respect. Our program cannot run without them.**

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Player's Signature

# **COLD SPRING HARBOR** **YOUTH BASKETBALL CLINIC**

## **REGISTRATION FOR THE 2016 – 2017 SEASON**

Please print out the application, fill it out completely & mail with your check, made out to “**CSH Youth Basketball League**” to:

Chris Northacker  
1 Saw Mill Lane  
Cold Spring Harbor, NY 11724

**DEADLINE:** Oct. 14, 2016

**PLAYERS:** All Boys and Girls in 1<sup>st</sup> and 2<sup>nd</sup> grade

**FEE:** \$100.00 (includes uniforms, basketballs, insurance, facilities use fees & trophies  
**Cash or check made out to “CSH Youth Basketball League”**

**LATE FEE - \$125.00**

- \* Separate clinic for boys and girls
- \* Clinics to be held on Saturdays at Goosehill Primary School
- \* Clinics run from December 2016 thru February 2017
- \* 9 weeks of basketball
- \* Trophies for every player

If you have any questions, please call Bridget Perlmutter at 631-367-1096

**PARENTS WE NEED VOLUNTEERS!! LET US KNOW ON THE APPLICATION IF YOU ARE INTERESTED IN COACHING.**

**COLD SPRING HARBOR YOUTH BASKETBALL LEAGUE**

**REGISTRATION FEE : \$100.00** (1<sup>st</sup> and 2<sup>nd</sup> grade players)

Make Check Payable to: **CSH YOUTH BASKETBALL LEAGUE**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

HOME PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_ BOY \_\_\_\_\_ GIRL \_\_\_\_\_

DID YOU PLAY IN THE CSH BASKETBALL LEAGUE LAST YEAR ? \_\_\_\_\_

WHO WAS YOU COACH ? \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ CELL # \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ CELL # \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_

DOCTOR'S NAME & PHONE # \_\_\_\_\_

MEDICAL CONDITIONS OR PROBLEMS \_\_\_\_\_

**PARENTS SUPPORT: WE ASK FOR PARTICIPATION OF PARENTS IN OUR PROGRAM ! PLEASE CHECK THE APPROPRIATE BOXES**

COACH \_\_\_\_\_ ASST. COACH \_\_\_\_\_

We expressly assume all risks & hazards, directly from, or incidental to, participation in the CSH Youth Basketball League and we do hereby hold harmless the organizers, supervisors, coaches & participants from any claim arising out of injury to our Son/Daughter except to the extent & in the amount covered by applicable accident or liability insurance. We as Parents/Guardians have medical insurance for our Son/Daughter in case of injury associated with the CSH Youth Basketball League & acknowledge that the CSH Youth Basketball League does not have any medical insurance.

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Check Amount \_\_\_\_\_



Support Save the Children Early Childhood Education



# WALK FOR CHALK

Sunday, October 16<sup>th</sup>

9:30 AM

Location: Cold Spring Harbor High School  
82 Turkey Lane, Cold Spring Harbor, NY 11724



PARTICIPANTS OF ALL AGES  
JOIN US FOR a FUN WALK  
AROUND THE HIGH SCHOOL FIELDS

Register by October 6\*

\$10 individual / \$25 per family  
*Increase your impact and invite sponsors!*

Register by US mail, email,  
or on our CrowdRise page listed below.

Tax deductible registration fee payable to:  
Save the Children  
PO Box 38, Cold Spring Harbor, NY 11724

<https://www.crowdrise.com/walk-for-chalk-stc-long-island-student-ambassadors>

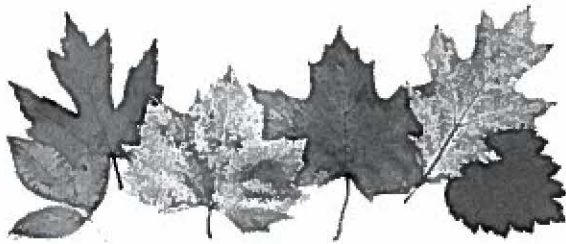
\*Day of event registration: \$15 individual/\$30 family

Come to walk- rain or shine!



lhomer73@gmail.com  
[www.savethechildrenli.org](http://www.savethechildrenli.org)

**For Kids & Teens! Programs from Cold Spring Harbor  
Library's Youth Services Department. Registration Required!**



## **AUTUMN LEAF ART**

**Tuesday, October @ 4:30 p.m.**  
For children of all ages  
Create festive art using leaves  
Registration required.

**Mummy Candy Holders**  
**Wednesday, October 5, 4:30 p.m.**  
For children in grades 3-5  
Make a spooky mummy candy holder  
Registration required.



**Bat Silhouette Art**  
**Thursday, October 6, 4:30 p.m.**  
For children in grades K-2  
Learn some cool facts about this  
spooky creature and create bat  
silhouettes using paint and glitter.  
Registration required.

**For more information about any Kids or Teen Programs, contact a Youth Services Librarian at  
the Cold Spring Harbor Library - 631-692-6820**

# *Cold Spring Harbor Library Celebrates 10 years*

*October 1, 2016 Anniversary Events*

- ◆ *Drop in Library Mini Golf 10 am –1 pm*
- ◆ *Drop in Cupcakes Decorating 10 am-3pm*
- ◆ *Live performance of Beauty & the Beast  
by Plaza Theatrical (Reg req) 1 pm*
  - ◆ *Musical Performance by  
CSH Jr/Sr high Students 11:30 am*
- ◆ *StoryWalk kick off 10 am –5pm*

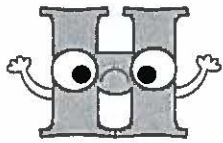


Cold Spring Harbor Library & Environmental Center  
95 Harbor Road  
Cold Spring Harbor, NY 11724  
[www.cshlibrary.org](http://www.cshlibrary.org) / 631.692.6820 / CSH Mobile App



# The Heckscher Museum of Art

2 Prime Avenue, Huntington, NY 11743 | 631.351.3250 | Heckscher.org



## HECKSCHER FAMILY HOUR Guided Tour & Activities

**1:00 pm - 2:00 pm**  
**Children ages 5 - 10 years**

**Sunday, November 6, 2016**  
*Long Island Biennial 2016*

Children and their families are invited to join museum educator Tami Wood for a family-friendly tour of the Museum's exhibitions. Experience the artwork through close looking, lively conversation, and hands-on gallery projects.

**Registration is recommended. Space is limited.**

**Members Free, Non-Members Museum Admission (children free) + \$5 activity fee per child**



**UPCOMING AT THE HECKSCHER MUSEUM**  
*Norman Rockwell and Friends: American Illustrations  
from the Mort Künstler Collection*  
**On View December 10**

Like & follow  
[@heckschermuseum](https://www.instagram.com/heckschermuseum)





The Whaling Museum & Education Center

# SEAFaire

Sunday, October 2 | 12-3pm

Join our celebration of Long Island's maritime heritage as we unveil our new exhibit, *Thar She Blows!* Be the first to work on a ship hull, climb into lookout hoops, and smell a foc'sle. See demos by local artisans, carve scrimshaw, build a sailboat, and dip a candle to keep.

*Public Funding for Exhibit Provided By Suffolk County*

- All Ages | Rain or Shine
- Entrance & Activities Free With Paid Admission; Candles, Boats, and Scrimshaw are \$4 each / 3 for \$10.

**\$2 OFF**  
ADMISSION

Must present postcard. Max 1 Offer Per Person.  
Max 1 Offer Per Group. Good Only Day of Event.

SEA | REFLECT | EXPLORE | PROTECT



# MORE OCTOBER EVENTS



## COLUMBUS DAY COSPLAY

Mon, Oct 10 | 12-4 pm

Old & young alike in costume can enjoy half-off admission. Stop by our Create! Activity Stations, design a comic strip, and create a cosplay mask. Half-off admission. Members free.



## HAUNTED WALKING BOO-SEUM & FESTIVAL

Sun, Oct 30 | 12-4 pm

Our biggest and best event of the year! Come visit our SpookTacular Zoo, try owl pellet dissections, themed crafts, slime-brewing, and see spooky exhibits coming to life! Activities for all ages. \$10 Child, \$5 Adults.

Members: Adults Free



## LOTS MORE ONLINE!

301 MAIN ST | COLD SPRING HARBOR, NY  
(631) 367-3418 | CSHWHALINGMUSEUM.ORG



COLD SPRING HARBOR  
SEA | HISTORY | EDUCATION | RESEARCH

# Hockey 101 & 201 Fall Session

## HOCKEY 101

**AGES 5-8**

Targets players with limited hockey experience who want to develop the skating and stick skills necessary to participate in our Hub House League



## HOCKEY 201

**AGES 8-12**

Intended for players with basic hockey experience who need the further overall skill development necessary to participate in our Hub House League.

**FALL Sep. 18<sup>th</sup>-Dec. 5<sup>th</sup>**

**SUNDAY 11:30 - 12:30 PM**

**MONDAY 4:00PM- 5:00PM**

**\*\*NO CLASS 10/10, 10/31, 11/27**

**10 SESSIONS \$299**

**Drop In \$35**

**HUB MEMBERS ONLY/PRE-REGISTRATION REQUIRED**



**LONG ISLAND SPORTS HUB**

# LEARN TO SKATE



**For all children that want to learn how to skate!**

Children will be divided up by skill level and work in small groups with instructors to focus on introducing children to the ice and developing coordination and balance in a creative and playful environment. Our goal is to create independent skaters who will be prepared for Hockey 101 or Figure Skating!

*No prior experience required!*

**\$120 for 5 sessions**

**Single Session Based On Availability \$30**



**Fall I Sept 26-Nov 7/Fall II Nov 14-Dec 12**

**Mondays: 4:10 - 4:40 PM or 4:40-5:10PM**

**Fall I Sept 25-Oct 23/Fall II Oct 30-Dec 4**

**Sundays: 11:30 - 12:00 PM or 12:00-12:30PM**

**HUB MEMBERS ONLY**

**PRE-REGISTRATION REQUIRED**

**No Class 10/10, 10/31, 11/27**



**516-364-4000**

**[www.lisportshub.com](http://www.lisportshub.com)**

**165 Eileen Way, Syosset, NY 11791**



TOWN OF HUNTINGTON  
TOWN BOARD

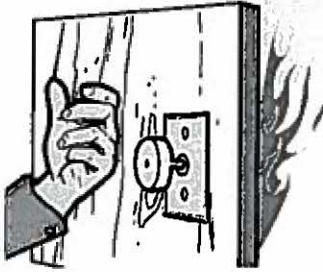
FRANK P. PETRONE  
Supervisor

MARK CUTHBERTSON, Councilman  
SUSAN A. BERLAND, Councilwoman  
EUGENE COOK, Councilman  
TRACEY A. EDWARDS, Councilwoman

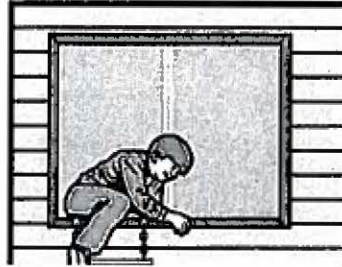
# October 19, 2016 7:00 P.M.

TOWNWIDE

## Operation E.D.I.T.H. Drill



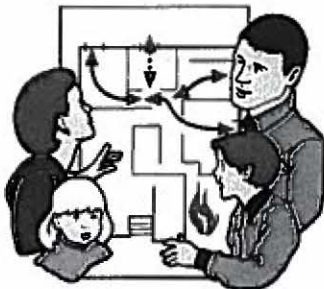
1. Feel the door to check if it's HOT!  
If it's Not Hot open the door slowly,  
bracing it with your knees and  
shoulder. But be prepared to slam it  
shut quickly if there's smoke and fire  
on the other side.



2. If the door is blocked by smoke  
or fire, leave through a window  
or secondary emergency route.

3. Once out of the house go  
directly to your meeting place,  
such as a tree or mailbox on  
your front lawn.

## Knowing How To React In A Fire Could Save Your Life, Or The Lives of your Children



Coordinated through the efforts of  
the Town of Huntington Office of the  
Fire Marshal and in conjunction with  
your local Volunteer Fire Departments.

OFFICE OF THE FIRE MARSHAL  
351-3138

"E.D.I.T.H." Stands For... "Exit Drill In The Home"

## SMOKE DETECTORS

Most fatal residential fires occur while the occupants are asleep. Installing smoke detectors outside bedroom areas will provide the extra minutes of warning needed to escape. The most recent figures available from the National Fire Incident Reporting System indicates that the installation of a Smoke Detector will double your chance of survival during a fire.

## DEVELOPING THE PLAN

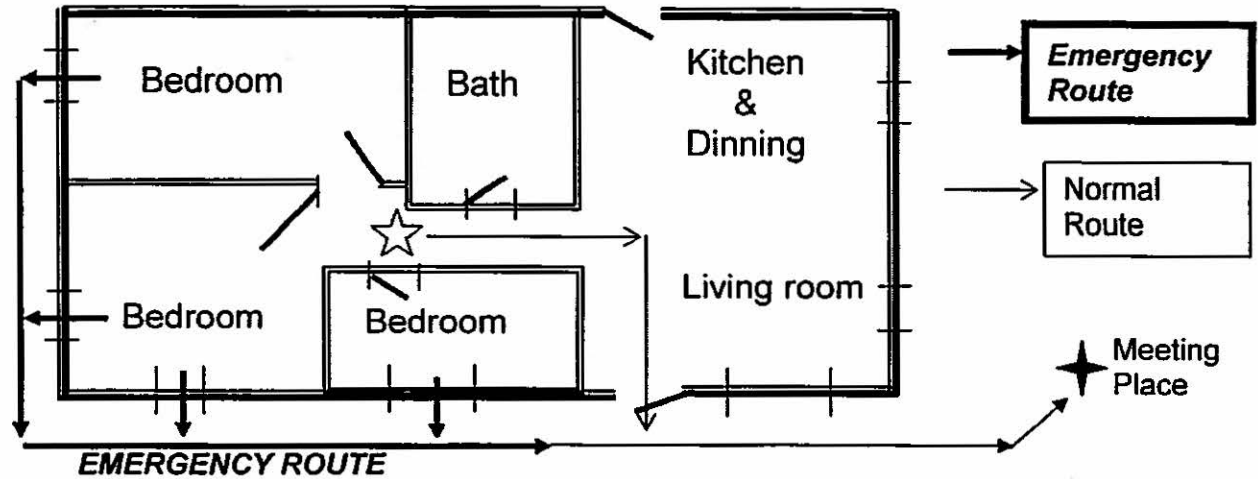
Members of the family should work together to draw a plan of each floor of your house where bedrooms are located.

Your plan should include:

- The location of Smoke Detectors.
- Two escape routes; one for normal and one for Emergency use.
- All doors, windows, stairways, fire escapes and adjacent buildings.
- A central meeting place outside your home.

If a window is designated as an Emergency Route, make sure the person who uses it is able to reach and unlock the window, remove the screen and / or the storm window, reach the ground safely.

Designate someone to call the fire department from a neighbor's house. Post a copy of your finished plan in a conspicuous place as a constant reminder.



## PRACTICE YOUR PLAN ON A MONTHLY BASIS AND REMEMBER THESE IMPORTANT HINTS:

- Sleeping with bedroom doors closed can add valuable minutes of protection against flame, smoke and toxic gases.
- If you have a telephone in your room, have the Fire Department's number on it or nearby.
- Keeping a whistle, horn, or other such audible signal near your bed may prove valuable in waking other members of your family who may not hear the smoke detector. If family members use a different signal you will know who is awake without opening doors.

**MAKE  
OPERATION E.D.I.T.H.  
A MEMBER OF YOUR FAMILY!**

## PUTTING THE PLAN INTO ACTION

If the smoke detector sounds or you smell smoke, wake your family with your signal. If you hear another signal answer with yours. Keep Calm. Roll out of bed and crawl to the door. Feel the door from bottom to top. If it is hot near the top do not open it. Proceed to your designated emergency exit.

If the top of the door is not hot, brace your foot and shoulder against it and open it carefully. If there is only light smoke, crawl to the normal exit. If the smoke is dense or the door is hot use the Emergency Exit. Report to the designated meeting place.

Notify the Fire Department from a neighbor's house. **DO NOT ALLOW ANYONE TO RE-ENTER THE BUILDING FOR ANY REASON.**

**TOWN OF HUNTINGTON  
OFFICE OF THE FIRE MARSHAL  
351-3138**

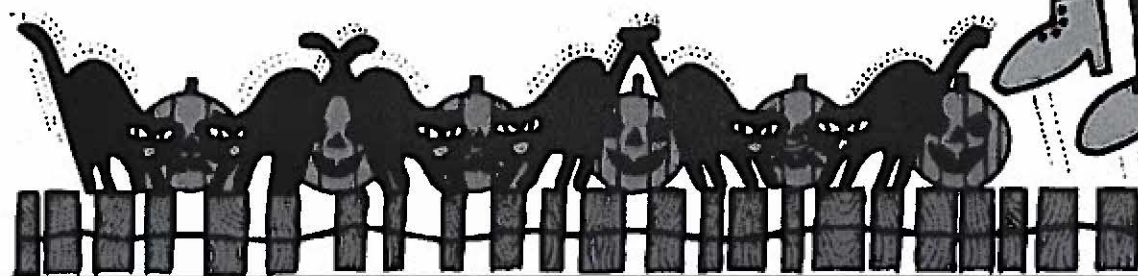


**COUNCILMAN MARK CUTHBERTSON,  
SUPERVISOR FRANK P. PETRONE,  
& THE TOWN OF HUNTINGTON  
ARE PROUD TO SPONSOR A  
CHILDREN'S COSTUME PARADE  
ON HALLOWEEN IN HUNTINGTON VILLAGE**

The Town of Huntington will sponsor its Annual Children's Halloween Costume Parade in Huntington Village on Monday, October 31st at 4:15 p.m. Children of all ages (and their parents or guardians) are welcome to walk in the parade and participants should plan to meet in front of the Huntington Post Office on Gerard Street in Huntington Village at 4:00 p.m. Children will walk from Gerard Street to the intersection of Wall Street and Main Street (25A).

Village Merchants will pass out candy to trick-or-treaters for its "Safe Trick-or-Treat Program." Dress up and bring a goody bag to hold your candy!

For more information about the parade, please call 351-2877. *(In the event of inclement weather, the parade will be cancelled.)*



Frank P. Petrone  
SUPERVISOR

Mark Cuthbertson  
COUNCILMAN

Susan A. Berland  
COUNCILWOMAN

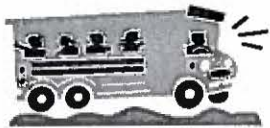
Eugene Cook  
COUNCILMAN

Tracey A. Edwards  
COUNCILWOMAN





**DISCLAIMER:** This notice is distributed to students solely as a community service by the school district. Such distribution should not be considered to be an endorsement of approval by the district of either the sponsor or the activity.




# COLD SPRING HARBOR ELEMENTARY SCHOOLS



## OCTOBER 2016

<p><b>AVAILABLE DAILY: \$ 2.75 SERVED AS COMPLETE MEALS</b></p> <p>CHEESE SANDWICH PIZZA SLICE BAGEL W/YOGURT OR CHEESE TOSSED SALAD BOWL</p> <p>ALL SERVED WITH MILK, JUICE FRESH OR CUPPED FRUIT SIDE SALAD OR VEGETABLE</p>	<p><b>BREAKFAST AVAILABLE DAILY 8:30 - 8:45am \$1.75</b></p> <p>AVAILABLE DAILY - BAGELS AND CEREAL INCLUDES MILK, JUICE AND FRUIT BREAKFAST IS AN IMPORTANT START TO EVERY DAY</p> <div style="display: flex; justify-content: space-around;">   </div>	<p><b>SERVED DAILY</b></p> <p>MILK CHOICES: 8oz WHITE SKIM or 1%, FAT FREE CHOCOLATE 100% FRUIT JUICE - 4oz APPLE OR ORANGE FRESH FRUIT BOWL CHILLED CUPPED FRUIT BABY CARROTS DAILY 2 VEGETABLE CHOICES FRESH GREEN SALAD HUMMUS CUP WHOLE GRAIN BREADS</p>
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<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
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<p>3</p> <p><b>ROSH HASHANNAH NO CLASSES</b></p>	<p>4</p> <p><b>ROSH HASHANNAH NO CLASSES</b></p>	<p>5</p> <p><b>SOUP &amp; PRETZEL BAKED SOFT PRETZEL HOT SOUP CHOICE BABY CARROTS PINEAPPLE BITS CHOICE OF MILK</b></p>	<p>6</p> <p><b>KANSAS CITY STYLE BBQ RIBS ON A BUN(B) POTATO TOTS BUTTERNUT SQUASH ORANGE SLICES CHOICE OF MILK</b></p>	<p>7</p> <p><b>MY PIE INDIVIDUAL ROUND PIE W OR W/O PEPPERONI SPINACH SALAD MIXED FRUIT CHOICE OF MILK</b></p>
<p>10</p>  <p><b>COLUMBUS DAY NO CLASSES</b></p>	<p>11</p> <p><b>BRUNCH FOR LUNCH FRENCH TOAST STICKS MAPLE SYRUP SAUSAGE LINKS (P) FRUIT JUICE RED GRAPES CHOICE OF MILK</b></p>	<p>12</p> <p><b>YOM KIPPUR NO CLASSES</b></p>	<p>13</p> <p><b>NACHOS OLE BAKED CORN CHIPS CHICKEN TACO MEAT SIDE OF SALSA RICE &amp; BEANS CINNAMON APPLESAUCE CHOICE OF MILK</b></p>	<p>14</p> <p><b>PIZZA MANIA SLICES, WEDGES AND BAGELS CAESAR SALAD MIXED FRUIT CUP CHOICE OF MILK</b></p>
<p>17</p> <p><b>BONELESS WINGS DIPPING SAUCE SWEET POTATO TOTS GOLDEN CORN CHILLED PEACHES CHOICE OF MILK</b></p>	<p>18</p> <p><b>BREAKFAST SANDWICH EGG AND CHEESE ON A BAGEL HASHBROWN POTATO BANANAS CHOICE OF MILK</b></p>	<p>19</p> <p><b>SWEET &amp; SOUR MEATBALLS(C) STEAMED BROCCOLI BROWN RICE CARROT ZUCCHINI BREAD CHOICE OF MILK</b></p>	<p>20</p> <p><b>CHICKEN QUESADILLA BBQ CHICKEN &amp; CHEESE SIDE OF SALSA RICE &amp; BEANS MIXED SALAD GREENS ORANGE SLICES CHOICE OF MILK</b></p>	<p>21</p> <p><b>LITTLE ITALY MOZZARELLA STICKS PASTA W/SAUCE GARLIC BREAD GREEN BEANS DICED PEARS CHOICE OF MILK</b></p>
<p>24</p> <p><b>POPCORN CHICKEN ALL WHITE MEAT ROTINI &amp; BROCCOLI WITH GARLIC &amp; OIL APRICOTS SALAD GREENS CHOICE OF MILK</b></p>	<p>25</p> <p><b>CHINESE TAKE OUT VEGETABLE EGG ROLL FRIED RICE PINEAPPLE BITS FORTUNE COOKIE CHOICE OF MILK</b></p>	<p>26</p> <p><b>TASTE OF ITALY CHEESE RAVIOLI MARINARA SAUCE CAESAR SALAD GARLIC BREAD FRESH APPLES CHOICE OF MILK</b></p>	<p>27</p> <p><b>"CSH" BURGER WITH OR W/O CHEESE OVEN FRIES CARROT STICKS HUMMUS CUP FRESH FRUIT BOWL CHOICE OF MILK</b></p>	<p>28</p> <p><b>4 CHEESE CALZONE MARINARA DIPPING SAUCE TOSSED SALAD GREENS WITH DRESSING FRESH ORANGE CHOICE OF MILK</b></p>
<p>31</p> <p><b>GOOEY GRILLED CHEESE BOO-TI-FUL VEGETABLE STICKS W/ MONSTER DIP FRANKENSTEIN FRUIT PUMPKIN COOKIE TREAT (WITH ALL MEALS)</b></p>		<p><b>BEEF (B) TURKEY (T) PORK (P) CHICKEN (C) OFFICE OF FOOD AND NUTRITION GERRI TIGER SCHOOL LUNCH MGR</b></p>		<p><b>FRUIT &amp; VEGETABLE COLOR OF THE MONTH <i>ORANGE</i></b></p>